**GRASSROOTS GRANT APPLICATION**

Office Use Only:

CRDC ID:

**FOR**

**CRDC INVESTMENT 2019-20**

***Please note: Applications are to be a maximum of 3 pages, size 11 font.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project Title:**  **(maximum 85char)** |  | | | | |
|  | | | | | |
| **Start Date:** | Click here to enter a date. | | **Cease Date:** | Click here to enter a date. | |
|  | | | | | |
| **Administrator Contact Details: (the person handling administration of the funding)** | | | | | |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Organisation:** |  | | | **Phone:** |  |
| **Mailing Address:** |  | | | **Fax:** |  |
| **Mobile:** |  |
| **Email Address:** |  | | | | |
|  | | | | | |
| **Project Manager Contact Details: (the person ensuring the project happens)** | | | | | |
| **Title:** |  | **First Name:** |  | **Surname:** |  |
| **Organisation:** |  | | | **Phone:** |  |
| **Mailing Address:** |  | | | **Fax:** |  |
| **Mobile:** |  |
| **Email Address:** |  | | | | |
|  | | | | | |
| **Project Objectives:**  For example: what does the project seek to achieve; what issues or problems will it overcome; what innovation will it address; how will the cotton industry benefit? | | | | | |
|  | | | | | |
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| **Basic Description of Project:** | | | | | |
| * **Background. (*Briefly describe the background to the project.):*** * **Project Activities/Itinerary. (*Outline the activities that are planned and how these activities align CRDC’s Strategic Objectives. If travel is involved, provide an itinerary, even if exact dates are not available. If you are attending a conference, please give details.*):** * **Project Partners. (*List key project participants, including the Contact Person, their relevant experience if applicable (eg. Cotton Australia staff community organisations, local government, engineering consultant; marketing expert etc.):*** * **Partners’ Contributions (*List the cash and/or in-kind (non-cash) contributions committed from each of the partners):***      * **Has this project been endorsed by the CGA? (*describe when and how it was decided to support this project):*** | | | | | |
|  | | | | | |
| **Project Outputs and Outcomes:** | | | | | |
| * **The Project Outputs will be. (*Outputs are tangible things produced by the project within the project timeframe, for example knowledge, skills, processes, practices, products and/or technologies.):*** * **The Project Outcomes will be: *Outcomes are economic, environmental, and/or social benefits that the industry or community will receive. In other words, what do you expect success to look like? (Note: Not all projects will have Outcomes in each category.) These outcomes may be longer term than the project period:*** * **The Economic Benefits will be:** * **The Environmental Benefits will be:** * **The Social Benefits will be:** | | | | | |
|  | | | | | |
| **Proposed Adoption / Communication Actions:** | | | | | |
| * **The results will be communicated/promoted in the cotton industry by means of:**   ***(Describe how the results will be communicated to and used by others in the industry.)***   * **What reporting will you provide to CRDC? *(When will you provide the final report and what will have been achieved by this stage?)*** | | | | | |
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| --- | --- | --- | --- | --- | --- | --- |
| **PRELIMINARY BUDGET\***  NOTE: this is NOT an interactive spreadsheet. Please enter all values, including totals. | | | | | |  |
| **CASH EXPENDITURE ITEMS** | | **WHO IS CONTRIBUTING CASH TO EACH OF THE EXPENDITURE ITEMS?** | | | | |
| *Please itemise all expected items of CASH expenditure* | | **CRDC** | **APPLICANT CGA** | **GROWER PARTICIPANTS** | **OTHER** | **SUB-TOTAL** |
|  | | $ | $ | $ | $ | $ |
|  | | $ | $ | $ | $ | $ |
|  | | $ | $ | $ | $ | $ |
|  | | $ | $ | $ | $ | $ |
| **TOTAL\*** | | $ | $ | $ | $ | $ |
| **IN-KIND EXPENDITURE ITEMS** | | **WHO IS CONTRIBUTING IN-KIND TO EACH OF THE EXPENDITURE ITEMS?** | | | | |
| *Please itemise all expected items of IN-KIND expenditure* | | **CRDC** | **APPLICANT CGA** | **GROWER PARTICIPANTS** | **OTHER** | **SUB-TOTAL** |
|  | | $ | $ | $ | $ | $ |
|  | | $ | $ | $ | $ | $ |
|  | | $ | $ | $ | $ | $ |
| **TOTAL\*** | | $ | $ | $ | $ | $ |
|  | | | | | |  |
|  | **Applicant’s Signature:** | | | | | |
| **Applicant Name:** | | | | | |
| **Date:** | | | | | |
|  | | | | | | |
| **Thank you for your submission.** | | | | | | |

**\*NB:** *If your CGA* ***is REGISTERED for GST****, please use ex-GST values in the above budget table.*

*(That is, invoice total minus GST amount.)*

*If your CGA is* ***NOT REGISTERED for GST****, please use the full invoice value because you will not be able to claim the GST amount back.*